



**AP Teachers' #1 Choice!**

Designed to drive success on AP science exams and make the most of limited class time, *5 Steps to a 5* breaks down complicated material with rigorous practice and detailed explanations, preparing students to feel confident on test day.



**Everything Your Students Need to Score a 5:**

- Full-length practice exams reflecting the latest AP exam requirements.
- Hundreds of practice exercises with thorough answer explanations.
- A comprehensive overview of the AP exam format.
- Authentic multiple-choice and free-response practice questions.
- All topics addressed at the depth and in the style of the AP exam.

**THE 5-STEP PLAN**

- STEP 1** A customized study plan with three model schedules
- STEP 2** An AP-style Diagnostic Exam to determine readiness
- STEP 3** Strategies to get an edge on test day
- STEP 4** Comprehensive review to ensure mastery
- STEP 5** Full-length practice exams to build confidence

**Enhanced Tools for Teachers**

With the new digital course, teachers have more control and visibility than ever. Classroom management features allow you to create assignments and track student progress, and a subject-specific teacher manual includes practical guidance, lesson tips, and strategies to help maximize classroom time.



## Robust Digital Resources for Students

New *5 Steps to a 5* digital courses are enriched with multimedia content that enhances the teaching and learning experience, including:

- An interactive eBook.
- A diagnostic assessment.
- Subject-specific flashcards.
- Interactive tests and practice questions.
- “5 Minutes to a 5” bellringers for quick review of key concepts.



### Checks All the Boxes!

Now available in print, digital, and bundle options for multi-year adoptions.



### 5 Minutes to a 5

Digital bellringers reinforce the most important concepts—one for each day of the school year.

## Science ISBN List

### **AP Biology**

978-1-26-480761-1

### **AP Environmental Science**

978-1-26-607363-2

### **AP Chemistry**

978-1-26-442365-1

### **AP Physics 1**

978-1-26-457230-4

### **AP Physics 2\***

978-1-26-589814-4

### **AP Physics C**

978-1-26-544951-3

*\*Available July 2025*



ISBNs above are for printed guides only. For print and digital bundles, digital-only subscriptions, and multi-year access, contact your McGraw Hill sales representative.

[mheonline.com/5Steps](https://mheonline.com/5Steps)

AP24 M 24360